VOL. 19 MARCH, 1976 NO. 9

C. North Nelson, 32°, K.C.C.H.
Newly Elected Master of Kadosh, New Bern Consistory No. 3

REGULAR MEETING

Monday Night, March 8, 1976 - 8:00 P.M.

Election of Officers - New Bern Lodge of Perfection No. 6

— Refreshments —

THE BAGPIPE

516 Hancock St., New Bern, N. C.

Issued Monthly except June, July, August and September by NEW BERN SCOTTISH RITE BODIES

ROBERT L. PUGH ..... *Editor*
FLORIE G. DILL ..... *Ass't. Editor*

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Vol. 19 No. 9
New Bern, N. C. March, 1976

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Junior Warden ..... Reynold S. Davenport
Orator ..... Johnny R. West
Prelate ..... Guy Langston
Almoner ..... W. C. Chadwick
Treasurer ..... Clifford W. Heath
Secretary ..... Robert L. Pugh
Master of Ceremonies ..... Jesse C. Vail
Expert ..... C. W. Guptill
Ass't. Expert ..... C. F. Dickinson. Sr.
Capt. of the Host ..... William C. Kellum
Tiler ..... S. E. Pittman
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The several Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the valley of New Bern, Orient of North Carolina, acknowledge and yield Allegiance to the Supreme Council of the Thirty-third Degree, the Mother Supreme-Council of the World, whose see is at Charleston, in the State of South Carolina, of which HENRY C. CLAUSEN, 33°, is Grand Commander, C. FRED KLEINKNECHT, JR., 33°, is Grand Secretary General, James G. JOHNSTON, 33°, is Sovereign Grand Inspector General in N. C., and ROBERT L. PUGH, 33°, is Secretary of the Scottish Rite Bodies in the Valley of New Bern, Orient of N. C.

Ill. James G. Johnston 33°

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MARCH 8
New Bern Lodge of Perfection No. 6 Regular Meeting

APRIL 6, 7 and 8
New Bern Scottish Rite Reunion

MARCH 19
Washington Ladies' Night Party

MARCH 24
Fort Bragg Ladies' Night Party

MARCH 25
Beaufort-Morehead Ladies' Night Party

MARCH 26
Havelock Ladies' Night Party

MARCH 31
Jacksonville Ladies' Night Party

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SECRETARY'S PAGE

R. L. PUGH, 33°

The Declaration of Independence Reunion - our Bicentennial Reunion - is now almost upon us! The dates are April 6, 7 and 8, and we are making every effort to achieve the much-wanted distinction of a class of candidates numbering 200. 200 for the 200th!

Several ladies' night parties have been planned and speakers have been secured and we have every reason to believe that these events will succeed in producing the enthusiasm that we need. This enthusiasm, among other things, means primarily that a goodly number of prospective candidates and their wives will be present for the parties and that they will be induced to sign the petitions. These parties are becoming increasingly expensive and unless we can produce a number of candidates from the areas where the parties are being held, the activity then becomes a liability. The leaders in the areas where these parties are being held are urged to make every effort to see that all prospects and their wives are extended an invitation to the party.

The program for the Reunion is included in this issue, and, as you study it, you will observe a number of changes. Some of these changes have been brought about by a change in parts assigned to various degree team members, others by changes in the composition of the degree team and still others, unfortunately, by death.

Your attention now is especially directed to the center pages of this issue of the BAGPIPE in which we are describing one of the most important and attractive features of our Temple which we have attempted in many a year. This feature is the conversion of the former Lecture Room into a Bicentennial Room of tremendous significance and beauty. We plan to equip this room with attractive and comfortable furniture, using the wall space for exhibits of a Bicentennial theme and of the colonial period. Incidentally, none of this will in any way detract from the main feature of the room, the Meditation Center, which has been such a valuable asset to our Temple's activity. As a matter of fact, everything being done to the room at this time will serve to enhance and compliment the Meditation Center.

The renovation of the room is being financed through the love and loyalty of our clubs and of certain individuals who want to memoralize some loved one who has passed on or who wish to honor some deserving Brother. Additions to the room are being separated on the basis of several specified units and each unit has been assigned a cost. Those who follow this method to support are taking either an entire unit or a fractional part of a unit, and in either case we intend to place a plaque on the particular unit specifying the name of the sponsor and the name of the person being memorialized or honored. Be sure to give these two pages your most serious thought.

Our Director of Music, Brother Gus Laube, has also been working diligently in his efforts to provide an improved music program and many favorable comments have already been heard about the superior quality of the music last Reunion. He is constantly striving to enlarge the program with a choir of 24 members consisting only of 32° Masons and when he has done this, we have promised him that we will remove the wall that now separates the music room from the auditorium and will have the choir in full view of the auditorium and the stage. We look forward to this event and regard it as one of the significant goals of our Temple activities. If you can sing and would like to participate, please communicate with Brother Gus Laube whose address is 1406 Kimberly Road, New Bern, N. C.

In our April issue of the BAGPIPE we will have a program on the Maundy Thursday and Easter morning services. In the meantime, reserve these two dates for our Easter celebration: Maundy Thursday, April 15 and Easter morning, April 18th.

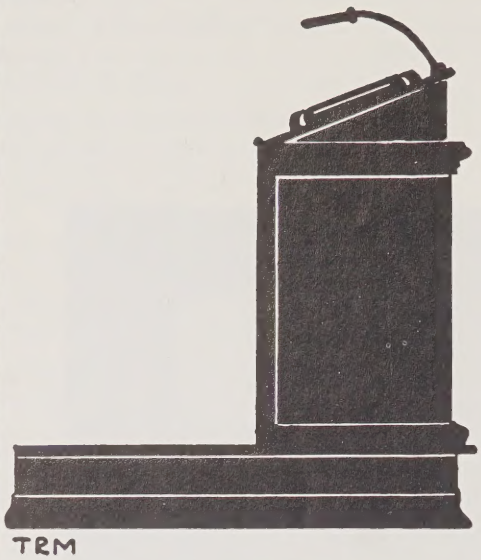
Finally, if ever we had motivation for a class of 200, we have it this year and our Brethren throughout our Valley are working hard to the end that we shall at least come up with a class of candidates appropriately in number for our Bicentennial Celebration. You can help us achieve this goal and remember, without you it will be just another fruitless effort. Let's make it!!

Sincerely,

R. L. Pugh

Robert L. Pugh, 33°
Secretary

DO NOT FAIL TO READ PAGES 8 and 9!



From The Classroom

BY EDWARD P. BLAIR, 33° CLASS LECTURER

HOW BEST TO ENJOY SCOTTISH RITE MASONRY

Our Blue Lodge has been referred to as the foundation of Masonry as a whole. This is indeed a true statement in every sense of the word. Its' broad base supports the imposing super-structures that rest thereon. Here is found Scottish Rite Masonry, York Rite Masonry and the Shrine. The Blue Lodge has been rightfully defined as "A fellowship seeking to bring men together, the better to teach to honor and to love one another." This is a noble vision and no one attempting to estimate the real underlying meaning of the human race and its destiny can afford the ignore it. *Be a man, a Prince, King or Peasant the door of Free Masonry is barred against man until he confesses his faith and belief in God, the Supreme Architect of the Universe.*

In order to enjoy Scottish Rite Masonry, it is first necessary to realize the fundamental truths of the foregoing remarks. The Scottish Rite builds its structure upon this beautiful foundation. Scottish Rite Masonry adds to the base with every brick that is placed. Our Philosophy lights up the world around us, much like the dawn or morning sunshine of a new day. *The Foundation comes into its proper perspective in Scottish Masonry.* It adds a dignity and meaning not clearly visible before; as the applicant comes face to face with himself.

Thus, another enjoyment comes into being when we take a fresh look at ourselves. In every succeeding degree from the 4° through the 32°, a man becomes more conscious of his possibilities in this life of ours. One can not help but see his place and where his life can take on new meaning. *When each brick, stone or marble is laid, we find ourselves stepping on Higher Ground.*

Briefly, then, seeing one's self as never before is perhaps our greatest enjoyment. The dew drops of golden fellowship blends anew, as we come closer to God and man. It makes for Government without Tyranny. Religion without superstition. *It is not out to destroy man and their family but rather to add deeper meaning to life and their God.*

It has been said that some Ministers oppose the Rite to their members. I say in simple rebuttal, many of our most glorious advocates are Ministers of the Gospel. This is like trying to estimate the beauty and value of a stained glass window from the outside, it cannot *rightfully be done. First, let us go inside the sanctuary or temple and perhaps another and deeper meaning will come to us from the other side, within.* There is no conflict between one's religion and Scottish Rite Masonry, as countless hundreds of Preachers declare; their view along with ours illumines a better world for us all. *Thus, man and God can walk arm in arm and hand in hand across our checkered floors with each other and our Maker.*

Perhaps the Poet expressed the thought, even better yet, when he wrote,

"I sought my God, my God I could not see,
I sought my soul and my soul eluded me,
I sought a friend and I found all three,
My God, My Soul and Thee."

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Invite him to join this class

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General in N. C.

Our Next Reunion

"THE DECLARATION OF INDEPENDENCE REUNION"

TUESDAY, WEDNESDAY AND THURSDAY, April 6, 7 and 8, 1976

Ancient and Accepted Scottish Rite
of Freemasonry

DO NOT FAIL TO READ PAGES 8 and 9!

LOYALTY

"Be loyal to those who trust you"

Loyalty, according to Terence, is pure and perfect faith, never showing one thing for another.

The virtue of loyalty may be compared to the cranes. They have a king and they all serve him with more loyalty than is encountered in any other animal. At night, when they go to sleep, they place their king in the middle and they surround him and they always send two or three among them to stand guard. And these, in order not to fall asleep, keep a foot up in the air, while the other stands on the ground. And in the foot which is up they always hold a stone so that, should sleep surprise them, the stone would fall and they would feel it. And this they do out of loyalty to one another to protect their king and the other cranes who sleep. Seneca says: "He who loses faith cannot lose anything else." Solomon says: "Many people are called pious, but you will not find many who are loyal."

Socrates says: "Be loyal to those who trust you and you are certain never to have a bad end." Juvenal says: "Everything on earth is praised by somebody, criticized by somebody else—but loyalty and truthfulness are praised by all." Longinus says: "There are three ways whereby a man may become great: being loyal, telling the truth and not thinking idle thoughts.'

—Selected

Speaking In Quotes: One thing in favor of death over taxes - death doesn't get worse every time congress meets.

* * *

Talk about others and you're a gossip; talk about yourself and you're a bore.

* * *

Senator Carter Glass once said of a talkative colleague: "When he gets started, his tongue is like a race horse; it runs fastest the less weight it carries."

* * *

They claim that when Arthur Brisbane was asked whether columnists are newspapermen, he replied: "Would you call a barnacle a ship?"

* * *

Courtship makes a man spoon but it's matrimony which makes him fork over.

* * *

If men cared what other men wear, they'd be in church more often.

Speaking With the Ladies: No wonder women live longer than men. Look how long they are girls.

* * *

A Michigan newspaper reported that a generous gentleman had donated a new loud-speaker to his church in fond memory of his wife.

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Tuesday

9:00 A.M. to
10:00 A.M. Register in Scottish Rite Temple, Hancock and Johnson Sts., New Bern, N. C. Lovely souvenir for each candidate's lady who attends the Reunion.
10:00 A.M. to
12:00 M. Tour of New Bern's famous 67 points of historic interest.
1:00 P.M. Lunch—Scottish Rite Temple.
2:00 P.M. Tour of Morehead City, Atlantic Beach, Beaufort, Fort Macon, Emerald Isle, Spooners Creek, and Swansboro (quaint fishing village with colonial atmosphere).
6:30 P.M. Dinner at Scottish Rite Temple.

Wednesday

8:30 A.M. Tour of Camp Lejeune
1:00 P.M. Lunch—Jacksonville, N. C.
FREE TIME
6:30 P.M. Dinner at Temple

Thursday

9:15 A.M. Tour of Tryon's Palace and its formal 18th Century Gardens
11:45 A.M. Lunch—Scottish Rite Temple

FREE TIME and AFTERNOON DEPARTURE

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REMEMBER: 200 FOR THE 200th!

The lady was trying to impress those at the party.

"My family's ancestry is very old," she said. "It dates back to the days of King John of England." Then turning to a lady sitting quietly in a corner she asked condescendingly: "How old is you family, my dear?"

"Well," said the woman with a quiet smile, "I can't really say. All our famliy records were lost in the Flood."

* * * * *

Speaking in Jest: Two old friends, both prosperous businessmen, hadn't seen each other in some time and happened to meet on the beach at Miami, "What brings you here, Jack?" asked one.

"Actually, Fred, a tragedy. My business was burned to the ground, and I'm taking a vacation on part of the $250,000 insurance money."

"What a coincidence," responded Fred. "My business was destroyed by a flood and I got almost a million in insurance."

After a moment of thoughtful silence, Jack leaned close to his friend and whispered: "Tell me, Fred - how do you start a flood?"

* * *

When the bookie asked the inveterate horse player the secret of his consistent success, the gambler provided a simple explanation. "I'm just lucky, I guess. I just turn to the racing page, close my eyes and stick a pin in it," he said.

"Lucky!" the bookie exclaimed in disbelief. "How did you pick this four-horse combination?"

"Well," the gambler admitted, "I didn't have a pin, so I used a fork."

* * *

A hitchhiker was picked up by a rich Texas oilman driving a big, bright-colored, richly upholstered, high-powered convertible. As they drove along the open highway, doing well over fifty, the young hitchhiker noticed a pair of very thick glasses on the seat between them.

"Are those glasses yours?" the hitchhiker asked nervously, noting that the Texan was staring intently at the road before him and the speedometer was still climbing.

"Yep," came the reply. "Wouldn't go nowhere without 'em. Cain't hardly see my hand in front of my face when I ain't got 'em on." And to the hitchhiker's dismay, when the Texan turned to talk, he squinted in his passenger's general direction, unable to make him out clearly on the seat beside him. Then sensing the hitchhiker's uneasiness, he added: "Ain't got nothing to fret over, though, sonny. This here windshield is ground to my prescription."

* * * * *

Speaking From His Book: Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any virtue, and if there be any praise, think on these things.

—Epistle to the Philippians 4:8

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SEE HISTORIC EASTERN NORTH CAROLINA

DO NOT FAIL TO READ PAGES 8 and 9!

SOMETHING ELSE

Reynold Davenport, 33°

It was my good fortune recently to come upon a 1976 almanac. I read it from cover to cover.

I have several sets of encyclopedia, along with various other reference books, and I treasure all of them, but when it comes right down to your real diversified information there just isn't anything anywhere in the same class with an almanac.

Where else would you learn, for example, that if you happen to be in Australia May 13 you can see a partial eclipse of the moon? or how the early settlers made onion sauce? or that July 4th will bring partly cloudy weather and a high of 90 to Charlotte?

Did you know that U. S. stock prices and cheese consumption and field mouse abundance all follow a 4-year cycle? I'll bet you didn't. And I'll bet you're just tickled pink to find it out. You probably didn't even know that cinch bugs and tent caterpillars and New England's heart disease rate are all on a 9.6-year cycle. And I'll tell you something else: you won't likely find these highly important facts anywhere outside an almanac, either.

And all these people that are having so much fun muck-raking our dead Presidents . . . not one of them has ever mentioned that Theodore Roosevelt shook 8,513 times on New Year's Day, 1907; or

Reynold S. Davenport, 33°

that Mrs. William Howard Taft grazed her Jersey cow on the White House lawn; or that U. S. Grant was fined $20 for galloping his horse in excess of the Washington speed limit; or that Abraham Lincoln, our tallest President, was exactly a foot taller than James Madison, our shortest. If the muck-rakers wanted to do something useful they could point out some really important facts like those.

You can get a driver's license at age 14 in Arkansas but you must be at least 21 in Colorado. (Actually, that particular information was not useful to me. Hasn't been, in a right long time.)

In this almanac I found where I can buy magnifying glasses, Trilliums, cast iron fireplaces, stairway lifts, unitology forecasts, bullworkers, super manure, World War II helmets, rear-end tillers, beauty cream made from cucumber juice, red suspenders, false teeth repair kits, four dollar suits, a dobro, 450,000,000 acres of government land, biorythm charts, witchcraft catalogs, and all sorts of similarly useful items.

Now I would never have guessed that a golfball-sized piece of pulsar weighs more than a battleship, or that a pig was responsible for the War of 1812, but that's what it says in the almanac. So help me.

There was a real enlightening story about how Cap Cod got its name. There was this Captain Bartholomew Gosnold that managed to weather a mighty storm

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REMEMBER: 200 FOR THE 200th!

and when he finally made safe harbor there he proclaimed he had been "battered with cod." This was in 1602, and the story does not mention if any other mariners have been cod-battered since.

George Washington is a central figure of our Bicentennial celebration - all kinds of things are attributed to him. The almanac gives this Washington quote: "Make no show of taking great delight in your victuals, feed not with greediness, cut your bread with a knife, lean not on the table, neither find fault with what you eat." Sounds like George may have visited a drive-in restaurant.

David Rice Atchison, U. S. Senator from Missouri, was President of the U. S. for a day in 1849 and didn't know it. (I didn't either.)

A fellow advertised in the almanac that he could tell you how to get $300 daily in the mail. (If postal rates keep on going up he may have to raise his offer to keep it attractive.)

And an ointment was advertised that will cure head colds, hay fever, sinusitis, sunburn, diaper rash and chapped lips — all for $1.25. (I might could get a discount of that one, I don't need the part that cures diaper rash. I think I've outgrown it.)

For real useful statistics an almanac just lords it over anything else I've ever read. This one tells all about what a trillion amounts to. It says a trillion one dollar bills laid end to end would circle the Earth 3882 times. The same trillion bills - when new - stacked in one pile would reach 69,000 miles into the sky. Furthermore, the hot dogs consumed in the U. S. during just one year would, if placed end to end, reach to the moon and back. Don't that just beat anything you ever heard of?

It didn't cheer me up much to read that the government spent $70,000 last year to research the smell of perspiration on Australian aborigines, or that tornadoes will be more numerous this year, or that people with narrow fingernails - like mine - are quarrelsome. But there was a lot of good news too . . . news that you can live cheaper traveling than staying home, and about how the moon rings like a bell, and about how easy it is to raise raspberries.

You know something? On April 19, 1875 Concord and Lexington (they were talking about the Massachusetts variety, not ours) celebrated the centennial of famous Revolutionary battles. The temperature stood at 22° and the speaker's platform collapsed under President Grant. He wasn't hurt any, they said, but I'll bet he was chilly.

There's a whole lot more in that almanac. Scads more. I've only scratched the surface. Anybody wants a good, fast, all-around education, I recommend an almanac - every time.

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DO NOT FAIL TO READ PAGES 8 and 9!

DRESSING UP FOR '76

SUCCESS STORY

Some have already helped

A few opportunities are left

Be sure to read these center pages

On these two pages we want to report to you the story of one of the greatest and one of the most inspiring and beautiful examples of enthusiastic response of our Brethren to an opportunity presented to them to create a wonderful improvement in our Temple. It happened in this manner:

Our former Lecture Room is being renovated as our Bicentennial feature to serve, first of all, as a crowning item of attraction for our forthcoming Bicentennial Reunion, April 6, 7 and 8, and to continue as a permanent feature thereafter. The plans really are terrific and the response has been nothing short of tremendous. You remember the Lecture Room has featured the Meditation Center. This it will continue to do and the Meditation Center will actually continue as the focal point of the room. In fact, the changes that are being contemplated will accentuate the Meditation Center, because the proposed beautiful circular cushion seat surrounding the column in the center of the room will serve to direct attention to the Meditation Center.

There will also be a reading center in the recessed area of the room with comfortable chairs, tables, etc. and with the walls in that area decorated with the six flags under which we have lived since the landing of the pilgrims in 1620. This is truly an inviting area and will add much color to the room.

There will also be four other beautiful lounging areas, which we are designating as units for sponsorship purposes, and these will provide most luxurious and beautifully decorated and comfortable furniture, appropriately designed for rest, meditation and reflection.

Thus, wherever you sit in the room you will be gazing at beautiful mementos of the Colonial era which will be placed in appropriate areas of the room and on the walls.

In addition to these units, other units were created to provide more beauty and attractiveness to the room. The entire area of the room was surveyed and a beautiful arrangement design was prepared by experts, establishing a cost of each of the units as follows:

Unit #1 - cost $900.00 and consists of a loveseat, 2 chairs and 2 tables, etc.

Unit #2 - cost $250.00 and consists of a five foot huntboard.

Unit #3 - cost $650.00 consists of a reading table, two wing chairs, two tables, etc.

Unit #4 - cost $1,000.00 consists of a 90″ sofa, two end tables, two club chairs, and a larger table with lamps ,etc.

Unit #5 - cost $1,000.00 consists of the same as unit #4.

Unit #6 - cost $900.00 consists of a loveseat, 2 chairs, and 2 tables, etc.

Unit #7 - cost $900.00 consists of a beautiful circular cushion seat, surrounding column in the room, with decorative ferns, artifacts, etc.

Unit #8 - cost $204.00 consists of 6 flags under which we have lived.

Unit #9 - cost $120.00 consists of United States flag with eagle on stand.

Unit #10 - cost $120.00 consists of North Carolina flag with eagle on stand.

Unit #11 - cost $30.00 consists of wide spread golden eagle for the doorway to the room.

Unit #12 - cost $100.00 consists of wall pictures appropriate for the Bicentennial.

Unit #13 - cost $600.00 consists of one Grandfather Clock.

REMEMBER: 200 FOR THE 200th!

SUCCESS STORY—(Continued)

We wrote all of the club officers in our Valley and a number of individuals and described the above units to them suggesting that they might want to sponsor either all of one of the units or a fractional part of one of the units as a memorial to some of their loved ones who have passed away, or in honor of someone whom they regard very highly.

AND HERE IS THE RESULT: Those letters had hardly reached the designated persons when the phone bell in our office began to ring from Brethren eagerly responding to the appeal and they us gave the greatest thrill we have had in a long, long time.

Unit #1 - taken by East Carteret Scottish Rite Club and reported by Robert Safrit, 33°.

Unit #2 - taken by Neil Vester, 33°.

Unit #3 - taken by Herbert E. (Snooky) Gillikin, 32°, KCCH as a memorial to his late wife, Mary, and also to his uncle, Benjamin F. Gillikin, 33°.

Unit #4 - taken by three Greenville Brethren: James W. Brewer, 33°, Dave Whichard, 32°, and Jesse Laughinghouse, 32°, KCCH.

Unit #5 - ½ taken by the New Bern Scottish Rite Club; ½ taken by the Albert Pike Scottish Rite Club, Plymouth.

Unit #6 - ⅓ taken by the Rocky Mount Scottish Rite Brethren reported by Brother Jeff Stokes, 33°; ⅓ by Francis Clark; and ⅓ by Mark Stamps, 32°, KCCH and James Delk, 32°, of Havelock.

Unit #7 - taken by four Greenville Brethren: Lenwood Hunning, 32°, Leslie Garner, 33°, Thurston Wynne, Jr., 32° and James T. Manning, 32°.

Unit #8 - taken by Zion Lodge in Trenton, North Carolina and reported by Leslie Parker, 32°, KCCH.

Unit #9 - taken by Nelson Banks, 33°, in memory of the late Charlie Midyette, 33°.

Unit #10 - taken by Nat Baxter, 32°, KCCH, in memory of the late Charlie Midyette, 33°.

Unit #11 - taken by Irving H. (Kit) Carson, 32°.

Unit #12 - taken by the Onslow-Lejeune Scottish Rite Club reported by Frank Smith, 32°, KCCH.

Unit #13 - taken by an anonymous brother.

Now hasn't that been a marvelous response? Every bit voluntary and every bit enthusiastic!

That, of the above units, leaves only ½ of unit #5 to be taken. Those desiring to sponsor this ½ portion may take the total amount or they may take a fractional part, whatever they choose.

To the above units we have added the following:

Unit #14 - cost $500.00 consists of accessories for the walls, odds and ends, etc.

Unit #15 - cost $900.00 consists of carpet for the entire room.

Unit #16 - cost $500.00 consists of electrical fixtures.

These last three units, just as the first thirteen, may be broken down into fractional parts if desired.

An appropriate plaque will be placed on each unit, stating for whom and by whom it is sponsored. Sponsors will notify us giving the name of the person to be memorialized, or to be honored, as the case may be, and plaque will be prepared accordingly. This will be true regardless of whether the sponsor selects the entire unit, or a fractional part of the unit.

The order has been placed for the furniture and it is expected to be in place within a six weeks period, definitely before the Bicentennial Reunion, April 6, 7 and 8.

Brethren, this will be a Bicentennial year we will remember forever, and, just think! You will have the satisfaction of having played a great part in making it so!!!

You must act quickly! All of the above has transpired within a period of two weeks time which gives an indication of how enthusiastic our Brethren are for this project. Call us collect, or write us immediately.

DO NOT FAIL TO READ PAGES 8 and 9!

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Director of Work

N. M. Baxter, 32°, K.C.C.H.
Assistant Director

Robert Ray Harrison, 32°, K.C.C.H.
Assistant Director

TENTATIVE PROGRAM SCOTTISH RITE REUNION

Tuesday, April 6, 1976

Director of Work, Nelson B. Banks, 33°
Asst. Directors, N. M. Baxter, 32°, K.C.C.H., and Robert Ray Harrison, 32°, K.C.C.H.
Class Lecturer, E. P. Blair, 33°
Stage Director, A. A. Kafer, Jr., 33°
Asst. Stage Director, L. T. Barrington, 33°
Director of Robing Room, J. E. Lewis, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Ass't. Custodian, Johnny R. West, 32°, K.C.C.H.
Class Marshal, Leslie L. Parker, 32°, K.C.C.H.
Director of Dining Room, Charles T. Potter, 33°
Director of Music, August H. Laube, 32°, K.C.C.H.

REUNION ACTIVITIES
Wednesday, April 7, 1976

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 33°, Master of Degree. Assisted by M. D. Opphile, H. L. Lundy, J. E. Lewis, Marshall Harvey and Lee K. Allen.

10:45 A.M.— 5°—Perfect Master. Jack Edwards, 32°, Master of Degree. Assisted by C. W. Guptill, Dewey Gillikin, Leroy Price, H. L. Lundy, J. E. Blaylock, W. C. Kellum, Bill Stovall and T. H. Miller.

11:45 A.M.— 6°—Confidential Secretary. Leslie H. Garner, 33°, Master of Degree. Assisted by W. J. Rogers, Chas. P. Gaskins and Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by S. Frank Noble, B. L. Parker, M. D. Opphile, R. L. Pugh and Bill Stovall.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 33°, Master of Degree. Assisted by C. F. Lewis, S. C. Chadwick, Jr., Dallas Willis, Sam Taylor and Bert Conner.

3:00 P.M.— 9°—Elu of Nine. Robert Ray Harrison, 32°, K.C.C.H., Master of Degree. Assisted by M. D. Opphile, H. J. MacDonald, H. W. Gillikin, Guy Langston, L. T. Barrington, Marshall Harvey, Coy Wetherington, Elijah Cannon, Gus Laube and W. C. Kellum.

4:00 P.M.—10°—Elu of Fifteen. C. W. Guptill, 32°, Master of Degree. Assisted by Bill Blair, Neil Vester, Eddie Paul, Jr., J. L. Ashley, Jerry T. Whitford, H. C. Lilly, Dusty Rhoades, Royce Jordan, Garland E. Taylor and John H. Lilly.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by Paul Jewett, Clyde Stubbs, Neil Vester, Eddie Paul, Jr., William C. Kellum and Marshall Harvey.
12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. Bill Blair, 32°, K.C.C.H., Master of Degree. Assisted by Wilmer Chesson, Jack G. White, Pete Thomas and E. P. Blair.

6:30 P.M. —Dinner. Awards' Night.

REMEMBER: 200 FOR THE 200th!

Program Scottish Rite Reunion (Cont.)

7:30 P.M.—14°—Perfect Elu. Marshall Harvey, 32°, K.C.C.H., Master of Degree. Assisted by Wm. R. Waters, C. W. Guptill, James E. Blaylock, Tommy Phelps, Bob Divoky, Howard B. Constant, Jack Edwards, William N. Vestal, Jr., Jerry Stapleford and Oscar Kafer, III.

Thursday, April 8, 1976

9:15 A.M.—15°—Knight of the East. G. C. Langston, 33°, Master of Degree. Assisted by A. T. Willis, Jr., Wilmer Chesson, Chas. T. Potter, O. J. Aldridge, C. Wallace Jackson, Al Hearren, Dusty Rhoades, Richard P. Geary, Lee Gearhart, Tom McCree, Wm. G. Haire, Charles A. Litchfield and Gus Laube.

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Nelson Banks, 33°, Master of Degree. Assisted by Ashley G. Leggett, Pete Thomas, Edward Ray Edwards, Roy Edwards, Lloyd Nixon, and Karl Van Horn.

12:00 M. —Luncheon

1:15 P.M.—18°—Knight of Rose Croix. A. T. Willis, Jr., 32°, K.C.C.H., Master of Degree. Assisted by S. A. McPherson, Jr., R. L. Pugh, Eddie Paul, Jr. and Wm. R. Waters.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. Rev. Allen C. Edens, Jr., 32°, K.C.C.H., Master of Degree. Assisted by D. L. McRainey, Alex Arab, William P. Jackson, Norris M. Vallandingham, Warren H. Coolidge, Clifford C. Duell, Joe Dryden and R. Hoyt Randall.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Kermit Guthrie, R. L. Pugh, W. H. Scott, Guy C. Langston, C. T. Potter, Johnny West, Marshall Harvey and Oscar Aldridge.

22°—
23°—
Communicated.
24°—
25°—

5:30 P.M.—26°—Prince of Mercy. Reynold S. Davenport, 33°, Master of Degree. Assisted by J. C. Vail, G. E. Roberts, Louie J. Smith, Charles W. Summerlin, Angus D. Hatsell, Royden Caulk, Frank A. Smith, Thomas W. McCree and F. N. Yopp.

6:30 P.M. —Dinner. Greetings from the Inspector General in North Carolina. Ill. James G. Johnston, 33°.

7:30 P.M.—27°—Knight Commander of the Temple. E. W. Paul, Jr., 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, A. N. Heath, Oscar Sermons, W. R. Newell, A. T. Willis, Jr., Wm. R. Waters, W. H. Scott, Bill Blair, William N. Vestal, Jr., Elwood Cayton and Roger Dalton.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Clinton E. Bunch, Samuel A. McPherson, Jr., Walter T. Kirby, Wilbourne M. Smith, Irvin Weatherly, W. T. Hawkins, L. T. Barrington, Everett Brothers, Carlice Williams, Theron Dabbs, W. M. Rhoades and Wilton Walker, Jr.

APRIL 6, 7 & 8, 1976

9:00 A.M.—30°—Knight Kadosh.

1st Apartment: Walter Kirby, 33°, Master. Assisted by Clifton White and Francis W. Clark.

2nd Apartment: Clifton Matthews, 32°, Master. Assisted by Cecil T. Boyette, Walter Lamm and Mark Ellis.

3rd Apartment: Dennis Boyette, 32°, Master. Assisted by E. S. Sasser, T. Bruce Boyette, Cecil Boyette, Clifton Matthews, Mark L. Ellis and Walter Lamm.

4th Apartment: Carl Aycock, 32°, K.C.C.H., Master. Assisted by Claude A. Anthony, E. S. Sasser and Herman L. Barnes.

11:45 A.M. —Luncheon.

1:00 P.M.—31°—Inspector Inquisitor. L. T. Barrington, 33°, Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, A. N. Heath, Reynold S. Davenport, Eddie Paul, Jr., Chas. T. Potter, Warren H. Coolidge, Pete Thomas, Johnny West, Oscar Aldridge, Charles Dickinson, Neil Vester and Gus Laube.

3:00 P.M.—32°—Master of Royal Secret. Wm. R. Leggett, 33°, Master of Degree. Assisted by Donald Hinds, Lee Dorsey, Kirby Hawkins, Jimmy Rochelle, Johnnie Braxton, John D. Charlton, Amos Leggett, Robert Dawson, Carroll Mercer, Wiley Hill, Marvin Kornegay, Ronald C. Wall, C. W. Guptill and Gus Laube.

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DO NOT FAIL TO READ PAGES 8 and 9!

"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

IS LIFE WORTH LIVING?

Masonry is not meant to be a beautiful ideal which no one can live out in practice and profit thereby. It is a dynamic way of real, happy, constructive living. When Masonry is lived out to its fullest, it means living in harmony with God and our fellowmen. J. B. Phillips in "For This Day" has said that "God . . . our inexcapable contemporary . . . is in us and with us in all the mess and muddle of human life", as well as when we are at our Sunday best. I can hardly imagine a more all-inclusive definition of the dynamics our masonic teaching - which is ever centered in the All-sufficiency of the Great Architect of the Universe who sets the designs for true living and the building of "the house not made with hands . . . eternal in the heavens."

It is a well known truth that one sees in life what one truly looks to see. The real difference between people is not so much the difference in age or wealth or rank as it is in the difference in outlook, disposition and character. A man either lives as he thinks or he thinks as he lives. Unfortunately, there are those who never look at the skies; they simply dwell in the dust! These are the people who think life and the human soul is but an arrow shot from the bow of the cradle to the target of the grave. As such, they think, the direction is predetermined. One is helpless to change the direction! Can one overstate the real tragedy of millions of lives - made for love, immortality, and to walk with God - men live as though death ended it all. We do well to ask "What is the ruling motive which gives direction to my life?"

It is also so easy to slip into the materialistic way of looking at life. This is a common and popular way of looking

Rev. Clyde G. McCarver, 32°, K.C.C.H.

at life. Human worth is estimated in terms of cash instead of character. Blessed is the man who uses his material possessions to make men and not men to make money. It is better to have rags and a crust with a pure heart than all the soft raiment and sumptious fare than the mere accumulation of things. How our nation could ponder this thought as we celebrate our bicentennial! We are taught that altruistic love is the royal law of life. When the instincts are harvested to the highest end, then, and only then, will men find the fulfillment of life in a fellowship of service. We often learn that lesson too late in life.

Then, there is the best; the spiritual way of looking at life. Masonry is a system of morality. When we can look at life through the eyes of the prophet we shall be looking for the revelations of God's will and the evidences of His presence. "What do you now behold?" Masonry teaches us that we can see life as a trust from God to be employed for His glory and for the good of all men. Apart from God life has no serious meaning. We are Masonically taught to put our trust in Him. Without His designs, humanity is started on a feeble, pathetic, useless journey which ends in the dust. If, however, God has given us our lives, there must be something more than dust and oblivion. Man would return to the dust and the place would remember him no more.

There must be some purpose at the heart of life - something that will satisfy that hunger of ours. In the true designs of the Supreme architect is the one foundation of life which cannot be shaken or moved. It is here that one finds the strength when the storms rage and the winds blow.

Is life worth living? That will depend
on how we live and for what end.
Wealth, fame and pleasure won't suffice
to make the world a paradise.
Who puts his confidence in these
no higher good or motive sees;
Who puts his confidence in these
will rule his soul's sore loss,
and feel his life a heavy cross.
Tis those who live to high endeavor
and seek a nobler end than pleasure;
To whom all wealth and power, and
fame are but means, and not an aim;
Tis these alone, their lives and hearts
and gifts to God in service giving
who prove indeed the worth of living.

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REMEMBER: 200 FOR THE 200th!

SCOTTISH RITE CLUBS

Albert Pike Scottish Rite Club

The "Albert Pike Scottish Rite Club", realizing the great "Heritage" it possesses, feels that since this is the two hundredth year of our history, it should look at the background of our nation, and endeavor to determine in our mind what we are doing to build a better world.

Through convictions freely chosen, and in the light of the bitter experience from which their forbears had fled, they were certain that well-being is assured only when established on a sound basis of religion and morality. They alone are the foundation on which just laws may be erected.

Knowledge in which these realizations were founded came principally from Bibles in their homes, and from the lips of men of God ordained to bring them understanding of God's word that revealed His ways.

Such essential knowledge is equally available to us today, and it should be our purpose today to search out the moral teachings of the Bible so forcibly presented in "Scottish Rite Masonry" and particularly of that supreme teacher, our Lord and Savior, Jesus Christ, in whose words our Christian Heritage has its origin.

Hardened and calloused as our present world may be grown secular and materialistic, we must face the question, "What am I doing to help build a better nation and world? To neglect to answer this vital question is a distinct threat to our great Heritage. While there is an insistent call upon us to contribute as individuals in this respect, it is as parents that a double responsibility is laid upon us. The "hope of the nation rests squarely upon our shoulders, and upon our hearts", demanding that we do our own part, and also that we so train and guide the children entrusted to our care that even greater accomplishments can be had through them.

There is a Christian way of living and an American way of living. The Christian way of living, is found in the "New Testament". The American way of living, is found in "Scottish Rite Masonry" revealed in the great documents, (The Declaration of Independence) and (The Constitution of the United States) all of which is revealed in God's word, that shows us His way.

The founders of our nation, for the greater part, prudently and willingly centered their lives in God.

Circumstances from which they, and those who had come before them, took refuge here showed them that there was much which they could do to build a better world. So they set about doing those things under God's guidance, as individuals, as families, and as members of larger groups. Religion was innate in their lives. They sought the complete vision, and sought to live it vigorously.

One particular potent factor was their attitude toward marriage and the home, which were both basic realities in their thinking and living. To them, marriage was neither convenience nor a bowing to convention, but a contract, permanent and enduring, by which two, acting as one, might accomplish God's purpose by far more than the sum of their individual efforts.

If their homes were not always pretentious, there was still the burning desire to make them holy, and to see that the children understood both their responsibility toward God, and their only duty to their fellows.

Let the knowledge of our great Heritage, help you to find a satisfying answer, to the end that your efforts may be so directed that you will become, as "Scottish Rite Masons", the hope of the world.

Wilmer C. Chesson, Secretary

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Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their regular meeting Sunday, February 1, at the Washington Masonic Lodge on W. 5th St. President Lloyd Nixon presided and Ashley Leggett gave the invocation. Jimmy and Helen Saleeby were the guests of Lloyd Nixon. Richard Bennett and his mother, Mrs. Dorothy Bennett, were the guests of Edward Ray Edwards.

The meal was a charcoaled steak cook-out, with Ed Thornton, Virgil Dowden and Edward Ray Edwards with their wives serving as hosts. There were thirty-five members present.

During the business session, Richard Bennett was inducted as a new member. Peck Lassiter, Henry Jones and Ashley Leggett were asked to arrange for a canopy over the rear door adjoining the cook-out canopy. After much discussion of reconditioning or replacing the charcoal cookers, Richard Bennett volunteered to investigate the feasibility of reconditioning or replacement of both cookers.

It was decided to make a donation to the Washington Lodge No. 675, for the use of their premises.

President Nixon called attention to the need for more candidates for the Spring Reunion and Ashley Leggett explained the importance of candidates from Beaufort County and its effect upon the financial support of the Consistory.

Ed. Thornton resigned as Vice President and Vance Smith was elected Vice President.

The Meyer Libman's invited the club to their 4th wedding anniversary which will be celebrated at their home in Plymouth on Saturday, February 7th. This will be a combination, barbecued chicken and oyster roast feast with an abundance of hors d'oeuvres.

Charles Hester and George Gillespie with their wives will host the March 7th meeting, which will also be a charcoaled steak cook-out and will be held at the Washington Masonic Lodge on W. 5th St.

It was decided to have a short, 15 or 20 minute program and Ed. Ray Edwards will be the chairman of the March meeting.

Ashley G. Leggett, K.C.C.H.

Dare Scottish Rite Club

The Dare Scottish Rite Club held a business meeting 8:00 p.m., Tuesday, January 20, 1976 at the Dare County Shrine Club, Manteo, North Carolina.

The meeting was called to order by President, Brother Curtis Daniels, 32°.

The invocation was by Brother Robert W. Wechter, 32°.

The minutes of the last meeting were read by the Secretary-Treasurer and approved as written. A financial report of the club was also read.

It was suggested the club make a donation to the Manteo Masonic Lodge No. 521, from the club's funds, to pay on the wall-to-wall carpet recently installed. After the usual vote, President Daniels directed the Secretary-Treasurer to send a check to the Masonic Lodge for $25.00.

The matter of increasing the clubs dues came up, to keep in step with the ever increasing prices. A motion was made and seconded to raise the club dues one dollar effective January 21, 1976, by the usual vote the dues were raised.

President Daniels announced it was time to elect officers for the ensuing year. After some discussion Brother Wechter nominated Brother Reuben Payne for President of the club and he was duly elected. Brother Melvin H. Basnight, 32°, was nominated and elected Vice-President. Brother Robert W. Wechter, 32°, was nominated and elected Secretary-Treasur-

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DO NOT FAIL TO READ PAGES 8 and 9!

er.

Past President Daniels was commended for a job well done, and was given a big hand, which he richly deserved.

All members were urged to contact candidates for the Spring Reunion April 6, 7, and 8th.

Six dues cards were issued and one new member was accepted.

There being no further business the meeting was adjourned at 9:00 p.m. and refreshments were served.

Reuben E. Payne, 32°, K.C.C.H.
Secretary-Treasurer

East Carteret Scottish Rite Club

The monthly meeting of the East Carteret Scottish Rite Club was held February 2, 1976. The meeting was called to order by President Bro. Bert Conner. The roll was called by the Secretary and there were thirty-one members present.

The main topic of discussion still centered around our next reunion, to be held April 6, 7 and 8 in New Bern. Different ideas were entertained on how to stimulate more interest in the Rite and how to convey to the good Masonic Brethren (who don't belong) the wonderful feeling of brotherly love and fellowship that exists in still another step in Masonry.

The warmth and "down right" feeling of togetherness is hard to explain to one who doesn't belong, but we feel that we are getting the message over to many of them for this next reunion. A stag dinner was generally agreed upon but the final decision and preparations were left until our next meeting in March.

Appropriate remarks were made by Bro. Robert Safrit, 33°; Bro. Dallas Willis, 32°, K.C.C.H., and Bro. Harry Willis, 32°, K.C.C.H., as well as many of the other brethren in attendance.

The next meeting will be held on March 1, 1976 at Franklin Lodge No. 109, Turner Street, Beaufort, N. C.

Fraternally,
Secretary-Treasurer
Ottis R. Jefferson, Jr.

Elizabeth City Scottish Rite Club

The Elizabeth City Scottish Rite Club held a meeting on Jan. 19, 1976, for the purpose of electing officers for the year of 1976.

The meeting was called to order by President James Icenhour. The invocation was given by Leon Brothers.

President Icenhour recommended that dues for 1977 be raised to $3.00 per member, motion was passed by all present.

The election of officers was next with the following being elected for 1976: President, Edward Paul, III; Vice-President, Lindsey B. Howard; and Secretary-Treasurer, T. R. Dabbs.

Past President Icenhour thanked everyone for the cooperation during the past year.

Incoming President Edward Paul, III, expressed his appreciation to the club, and asked for their support. He also announced that our next meeting would be March 1, 1976, held in the Masonic Temple at Elizabeth City, at 7:30 P.M.

The meeting closed, with refreshments being served, which was enjoyed by all.

T. R. Dabbs, Secretary-Treasurer

Grifton Scottish Rite Club

Grifton Scottish Rite met February 2, 1976 for their annual monthly meeting. Fourteen members were present and we honored a guest, Brother Marvin Troutman, recently moved to our area from Jacksonville, N. C., who was also invited to join our club. Steaks were enjoyed by all, prepared by our No. 1 chef, Chick Johnson. Brother Sam McLawhorn made favorable comments concerning the recent remodeling of the Grifton Blue Lodge. We were dismissed by Brother Batten.

Oakley Reynolds, Scribe

Lenoir County Scottish Rite Club

The Lenoir County Scottish Rite Club met on this date Jan. 30, at 7:00 P.M. at Kings Barbecue. The invocation was by Brother Bill Leggett. A family style supper was enjoyed by all 31 Brothers present. After supper the officers for the

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year 1976 were nominated for the floor, and elected by acclamation. The officers for the year are; Brother J. Leonard Brown, President; Dan McDonald, Vice-President; and Marvin Kornegay, Secretary-Treasurer. Brother Bill Leggett duly installed them. We had three new members join the club, Brothers Preston Hayes, Joe Temple, and Robert Holland. After being installed Bro. Brown was presented The Gavel by Bro. Don Hinds, our outgoing President. Bro. Brown made a short speech, pledging for our club to get as many candidates for the April Reunion as possible. He also called a meeting for April 2, and urged all present to invite all Prospective Candidates to be with us.

Brother Bill Leggett gave an interesting talk on Scottish Rite Masonry. He also urged everyone to beat the bushes, and try and help the Temple to get the "200 for the 200th". There being no further business to come before the club, the meeting was adjourned and the Benediction was by Brother Bill Leggett, Club Chaplain.

Marvin Kornegay, Secretary

Morehead City Scottish Rite Club

The Morehead City Scottish Rite Club held its regular meeting on January 27, 1976 in Ocean Lodge No. 405. The meeting was called to order by Bro. Claude Sawyer, P.M., President. The following officers were elected: Bro. Harvey J. Hardy, President; Bro. Robert B. Lawrence, Vice-President; and Bro. Harry Rivers, P.M., Secretary & Treasurer. There were 14 members present. Motion to adjourn was made and seconded and passed.

Harry C. Rivers, Secretary

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In Memoriam

Our memories are precious gifts.
To treasure through the years,
To comfort us when days are dark,
And eyes are dimmed with tears.
Without them we'd be desolate.
When loved ones slip away.
Possessing them our hearts re-live,
And so — when separation comes,
To bring us bitter loss,
Our memories are precious gifts,
To help bear the cross.

	Date of Death
Earl W. Shaver, 32°, Newport, N. C.	January 4, 1976
Charles Alexander Hamilton, Jr., 32°, New Bern, N. C.	January 29, 1976
Ivan Wesley Smith, 32°, New Bern, N. C.	February 1, 1976
David E. Lester, 32°, Statesville, N. C.	September 11, 1975
George M. Smith, 32°, Morganton, N. C.	January 23, 1976
Plumer Owen Daniels, 32°, Kinston, N. C.	January 23, 1976
Dolphus Jerome Allen, 32°, Kinston, N. C.	January 12, 1976
Joseph Gaskill McDaniel, 32°, New Bern, N. C.	February 19, 1976

NEW BERN CONSISTORY NO. 3 A. and A.S.R.F.M.
New Bern, North Carolina
Combined Balance Sheet - All Funds
December 31, 1975

ASSETS

	All Funds
Current Assets:	
Cash and Savings (Sch. 1)	$105,338.41
Receivables	1,128.75
Inventory	3,493.60
Total Current Assets	$109,960.76
Capital Assets:	
Assets - Net of Accumulated Depreciation	386,444.80
Total Assets	$496,405.56

LIABILITIES, DEFERRED CREDITS AND FUND BALANCES

Current Liabilities:	
Payroll Taxes	$ 886.42
Accounts Payable	5,035.05
Total Current Liabilities	$ 5,921.47
Deferred Credits:	
Dues Paid in Advance	52,265.00
Fund Balances:	
Balance	438,219.09
	$496,405.56

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DOES THIS REMIND YOU OF THE PROSPECT WHOSE PETITION YOU WERE GOING TO GET? DELAY IS COSTLY? WHY NOT APPROACH HIM AT ONCE?

Onslow-Lejeune Scottish Rite Club

The Onslow-Lejeune Scottish Rite Club held its regular monthly meeting (third Monday of the month) Monday night, January 19, 1976, at the Western Sizzler Steak House on Highway 17S, Jacksonville, N. C.

Brother, President Frank Hartman, Jr. presided and gave the invocation. There were 26 members and 20 guests present.

After the dinner, Bro. Hartman introduced the guest speaker, Mr. Robert Wray, City Manager of the city of Jacksonville, N. C. Mr. Wray spoke to the members concerning his affiliation with the NFL and its relationship to our American way of life. He highlighted some of his more interesting periods as a NFL official and spoke about various players who make up the Fellowship of Christian Athletes. A warm round of applause was given to Mr. Wray for his enlightening talk and for sharing with us some of his memorable experiences.

Bro. Jesse Vail, Chairman of the nominating committee submitted the names of the recommended officers and the following were elected for the year 1976:

Bro. Leonard Dooley, President;

Bro. James P. Brulet, Vice-President

Bro. Morris Jones, Secretary-Treasurer

Bro. Eckman gave the treasurer's report after which it was voted to send the remaining funds to the Oxford Orphanage and Masonic-Eastern Star Home.

The incoming officers were introduced to the brethren and each gave brief comments on their appreciation to the brethren as well as intentions for the forthcoming year.

The names and addresses of the incoming officers are given below for use by the brethren who were unable to attend the meeting, or who may desire to contact them in regard to the Onslow-Lejeune Scottish Rite Club:

Leonard Dooley, President, 703 Seminole Trail, Jacksonville, (346-6216)

James P. Brulet, Vice-President, 305 Doris Ave., Jacksonville, (346-3156)

Morris E. Jones, 710 Bates, Jacksonville, (346-3475)

There being no further business, the benediction was given by Bro. Royden Caulk and the meeting was adjourned.

Sincerely and fraternally yours,
George M. Eckman, 32°, Secretary

Wilson County Scottish Rite Club

The Wilson County Scottish Rite Club held its regular monthly meeting at The Barbecue Barn Restaurant.

The meeting was called to order by Vice-President Bro. Claude Anthony. Invocation by Bro. C. C. Burris.

After a delicious meal the business meeting was called by President Bro. Donald Tomlinson. Bro. Tomlinson thanked the members for attending and urged each member to bring a guest to our next meeting which would be March 3, 1976 at Sleepy Hollow, the home of Bro. G. L. Parker. A proposed menu of steamed oysters and shrimp being suggested. Bro. Tomlinson informed us that we would have a speaker from New Bern for our next meeting to talk about Scottish Rite Masonry.

Motion made by Bro. Percy Ferrell; seconded by Bro. John L. Whilley and passed unanimously that the club pay for the next meal from the club treasure.

Bro. Carl Aycock, K.C.C.H., then recognized and spoke on the work the Wilson Club had been doing in the 30° and urged all to become more involved.

Bro. Joe Doby, Bro. Jerry Finch and Bro. J. B. Purcell, new members were then recognized.

There being no further business, the meeting was adjourned.

J. T. Lamb, Jr., Secretary-Treasurer

Let's Open The Door

We all know how much Scottish Rite can come to mean to a brother Mason who has for one reason or another not gone beyond the Third Degree.

The door to Scottish Rite is not locked but it may need to be swung open by you so that a Blue Lodge brother can pass through.

When he does he will benefit through the philosophical teachings of the Rite and he will increase his circle of friends to include men who have a common background of reverence for the Fatherhood of God and the Brotherhood of Man.

It is our responsibility and privilege to see that qualified Master Masons are invited to petition for membership in Scottish Rite. It is important that we constantly revitalize our organization with new young blood to meet the challenges of these times.

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The family of Plumer Daniels

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REUNION SCHEDULE

4°-14° — Tuesday, April 6

15°-29° — Wednesday, April 7

30°-32° — Thursday, April 8

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